

including, but not limited to, the United States Housing Act of 1937 (42 U.S.C. 1437j) and the Native American Housing Assistance and Self-Determination Act (25 U.S.C. 4101 *et seq.*).

#### Section B. Authority To Redelegate

The Assistant Deputy Secretary for Field Policy and Management and the Associate Assistant Deputy Secretary for Field Policy and Management are authorized to redelegate to employees of HUD any of the authority delegated under section A above.

#### Section C. Authority Superseded

This Delegation supersedes all previous delegations from the Secretary of HUD to the Assistant Deputy Secretary for Field Policy and Management.

**Authority:** Section 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

Dated: September 19, 2018.

**Benjamin S. Carson Jr.,**

*Secretary.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Public Meeting, North Slope Science Initiative—Science Technical Advisory Panel, Alaska

**AGENCY:** Bureau of Land Management Alaska, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The U.S. Department of the Interior, Bureau of Land Management North Slope Science Initiative (NSSI)—Science Technical Advisory Panel (STAP) will meet as indicated below in accordance with the Federal Land Policy and Management Act of 1976, the Energy Policy Act of 2005, and the Federal Advisory Committee Act of 1972.

**DATES:** The STAP will meet October 23 and 24, 2018, from 8:30 a.m. to 5 p.m. each day. There will be a public comment period from 3:30 p.m. until 4 p.m. on Tuesday, October 23.

**ADDRESSES:** The meeting will be on the first floor of the Atwood Conference Center in the Ted Stevens Room, #102, at 550 West Seventh Avenue, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Mr. Scott Guyer, Deputy Director (Acting),

North Slope Science Initiative, Bureau of Land Management, 222 West Seventh Avenue, Mailstop 13, Anchorage, Alaska 99513, 907-271-3284, or [sguyer@blm.gov](mailto:sguyer@blm.gov). People who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

#### SUPPLEMENTARY INFORMATION:

Authorized by Public Law 109-58, Sec. 348 (42 U.S.C. 15906) of the Energy Policy Act of 2005, the STAP provides advice and recommendations to the NSSI Oversight Group about priority information requirements for management decisions across the North Slope of Alaska. These priority information requirements and recommendations may include inventory, monitoring, and research activities that contribute to informed resource management decisions. The Secretary of the Interior appoints panel members who represent various scientific and technical disciplines.

This meeting will include background presentations to inform panel work; updates from panel working groups on topics including aviation impacts on subsistence resources, habitat monitoring, focal species monitoring, and indigenous knowledge; and development of a communications plan to facilitate NSSI actions for ensuring effective coordination of monitoring and research activities.

There will be a public comment period from 3:30 p.m. until 4:00 p.m. on Tuesday, October 23. Depending on the number of people wishing to comment within the scheduled time available, there may be limited time for individuals to speak. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the NSSI's Deputy Director. The public may present written comments to the STAP through the NSSI's Deputy Director. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Authority:** 42 U.S.C. 15906; 43 CFR 1784.4-2.

**Karen E. Mouritsen,**

*Acting State Director, Alaska.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Filing of Plats of Survey; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of survey of the following described lands were officially filed in the Bureau of Land Management (BLM), Arizona State Office, Phoenix, Arizona, on the dates indicated. Surveys announced in this notice are necessary for the management of lands administered by the agencies indicated.

**ADDRESSES:** These plats will be available for inspection in the Arizona State Office, Bureau of Land Management, One North Central Avenue, Suite 800, Phoenix, Arizona, 85004-4427. Protests of the survey should be sent to the Arizona State Director at the above address.

**FOR FURTHER INFORMATION CONTACT:** Gerald Davis, Chief Cadastral Surveyor of Arizona; (602) 417-9558; [gtedavis@blm.gov](mailto:gtedavis@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

#### SUPPLEMENTARY INFORMATION:

#### The Gila and Salt River Meridian, Arizona

The plat, in one sheet, representing the dependent resurvey and subdivision of sections 15, 16 and 22, Township 21 North, Range 1 East, accepted September 13, 2018, and officially filed September 17, 2018, for Group 1181, Arizona.

This plat was prepared at the request of the United States Forest Service.

The plat, in one sheet, representing the subdivision of section 19, and a